

3.1.2 Percentage of teachers recognized as research guides (latest completed academic year)

Name of full time teacher with Ph.D./D.M/M.Ch./D.N.B Superspeciality/ D.Sc./D.Litt.	Qualification (Ph.D./D.M/M.Ch./ D.N.B Superspeciality /D.Sc./D.Litt. ) and Year of obtaining	Whether recognised as research Guide for Ph.D./D.M/M.Ch./D.N.B Superspeciality/ D.Sc./D.Litt.	Year of Recognition as Research Guide	Is the teacher still serving the institution/If not last year of the service of Faculty to the Institution	Name of the scholar	Year of registration of the scholar	Title of the thesis for scholar
Dr. Babita Kanojia - Ph.D.	Ph.D.	Yes - Ph.D.	2019	Yes	Mr. Chetan Bose	2021	THE IMPACT OF BHARAT STAGE
					Devashish		
					Mr. Shah Pratik Bipin	2021	A STUDY ON THE IMPACT OF
Dr. Rupesh Dhruvanshi - Ph.D.	Ph.D.	Yes - Ph.D.	2020	Yes	No research scholar registered till 2022	NA	NA





# SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

(Conducted by Shri Rajasthani Seva Sangh, Mumbai)

(Established U/S 2(f) of UGC Act, 1956 vide Act No. F2(5) Vidhi/2/2009 of 5-2-2009, Govt. of Rajasthan)  
(UGC & AICTE Approved)

Ref : JJTU/R&D/1352

26/10/2021

To,

**Dr. Rupesh Ashok Dhruvanshi**

B9, 2nd floor, Sheth Chotu Singh Apt., Datta Nagar, Shiv Mandir Road, Above Girnar Sweets, Opposite Jai Bhavani Restaurant, Dombivli East - 421201, District Thane, State: Maharashtra.

Subject: **Approval of Co-Guide/Co-Supervisor for Ph.D. Programme.**

Dear Sir/Madam,

With reference to your application for registration as Co-Guide/ Co-Supervisor in the subject **Commerce & Management**. I am pleased to inform that you have been approved by Department Research Committee as a registered Co-Guide/ Co-Supervisor in the Subject of **Commerce & Management**.

The detail of your registration is mentioned below:-

Reg. No	Name Of Co-Guide.
<b>JJT/2K9/CMG/1352</b>	<b>Dr. Rupesh Ashok Dhruvanshi</b>

Kindly send the acknowledgement of the same. Thanking and assuring you best of your services.

Regards

  
Deputy Registrar



**Main Office :**

Vidya Nagari, Jhunjhunu-Churu Road, Chudela  
Dist. Jhunjhunu-333010, Rajasthan  
Tel.: 8104883413, 9116198933  
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**Mumbai Office :**

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Mumbai - 400059. (MAH)  
Tel.: 9323973505/9819695239  
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Website : www.jjtu.ac.in

# University of Mumbai



No.PG/ICD/2019-20/ 1966  
Mumbai- 400 032  
09<sup>th</sup> January, 2020

To,  
**Dr. (Smt.) Kanojia Babita Akhilesh**  
Om Sai Save Mandal,  
Unnat Nagar Road 2,  
Goregaon (W),  
Mumbai - 400 104

Sir/ Madam,

This has reference to your application dated 26<sup>th</sup> September, 2019 which was forwarded through the Principal, **Clara's College of Commerce, Yari Road, Versova, Mumbai - 400 061**, for recognition as a teacher of the University.

In this connection, I am directed to inform you that you have been granted recognized as a teacher to guide student for the **Ph.D.** degree in the subject of **Accountancy** of the University with effect from **05<sup>th</sup> December, 2019** upto superannuation of your services through **Dhirajlal Talakchand Sankalchand Shah College of Commerce, Kurar, Malad (E), Mumbai - 400 097**.

Further, a copy of the Ordinances prescribing duties of recognize teacher of the University is enclosed, for your perusal.

Yours faithfully,  
Sd/-  
Assistant Registrar  
UG & PG Section

No.PG/ICD/ 2019-20/ 1966 A

09<sup>th</sup> January, 2020

Copy forwarded with compliments for information and necessary action:-

- 1) The Principal, **Clara's College of Commerce, Yari Road, Versova, Mumbai - 400 061**.
- 2) The Principal, **Dhirajlal Talakchand Sankalchand Shah College of Commerce, Kurar, Malad (E), Mumbai - 400 097**.
- 3) The Deputy Registrar, **Thesis Section Nanoscience Nanotechnology Building, University of Mumbai, Kalina Campus, Vidyanagari, Santacruz (E), Mumbai- 400 098**.
- 4) The Assistant Registrar, **APD Section, University of Mumbai, Fort Campus, Mumbai- 400 032**  
This is action taken report of the Board of Deans at its meeting held on **05<sup>th</sup> December, 2019** vide item no. 10

P. G. Dhurmat  
Assistant Registrar  
UG & PG Section